

In the Church

Sumoro

Adam gave the bitter chalice of death to his children
Adam's offspring handed it to their succeeding generations

OR

How bitter is the chalice of death that Adam has prepared for his children. Adam and his children handed it down to each one to drink it.

Readings

Deuteronomy 32:48-52

On that very day the LORD said to Moses, Ascend this mountain of the Abarim, Mount Nebo in the land of Moab facing Jericho, and view the land of Canaan, which I am giving to the Israelites as a possession. Then you shall die on the mountain you are about to ascend, and shall be gathered to your people, just as your brother Aaron died on Mount Hor and there was gathered to his people, because both of you broke faith with me among the Israelites at the waters of Meribath-kadesh in the wilderness of Zin: you did not manifest my holiness among the Israelites. You may indeed see the land from a distance, but you shall not enter that land which I am giving to the Israelites. Barekmor

Deuteronomy 34:1-6

Then Moses went up from the plains of Moab to Mount Nebo, the peak of Pisgah which faces Jericho, and the LORD showed him all the land—Gilead, and as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, the plain (the valley of Jericho, the City of Palms), and as far as Zoar. The LORD then said to him, This is the land about which I promised on oath to Abraham, Isaac, and Jacob, “I will give it to your descendants.” I have let you see it with your own eyes, but you shall not cross over. So there, in the land of Moab, Moses, the servant of the LORD, died as the LORD had said; and he was buried in a valley in the land of Moab, opposite Beth-peor; to this day no one knows the place of his burial. Barekmor.

2 Peter 3:8-13

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty

roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since everything is to be dissolved in this way, what sort of persons ought [you] to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Barekmor.

1 Corinthians 15:35-53

But someone may say, “How are the dead raised? With what kind of body will they come back?” You fool! What you sow is not brought to life unless it dies. And what you sow is not the body that is to be but a bare kernel of wheat, perhaps, or of some other kind; but God gives it a body as he chooses, and to each of the seeds its own body. Not all flesh is the same, but there is one kind for human beings, another kind of flesh for animals, another kind of flesh for birds, and another for fish. There are both heavenly bodies and earthly bodies, but the brightness of the heavenly is one kind and that of the earthly another. The brightness of the sun is one kind, the brightness of the moon another, and the brightness of the stars another. For star differs from star in brightness. So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual one.

So, too, it is written, “The first man, Adam,* became a living being,” the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

This I declare, brothers: flesh and blood cannot inherit the kingdom of God, nor does corruption inherit incorruption. Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. Barekmor.

Hoololo

Halleluiah-o-halleluiah

O Lord, may the light of your face dawn upon him
In your rich mercy, grant him salvation. Halleluiah

Gospel

John 5:19-29

Jesus answered and said to them, "Amen, amen, I say to you, a son cannot do anything on his own, but only what he sees his father doing; for what he does, his son will do also. For the Father loves his Son and shows him everything that he himself does, and he will show him greater works than these, so that you may be amazed. For just as the Father raises the dead and gives life, so also does the Son give life to whomever he wishes. Nor does the Father judge anyone, but he has given all judgment to his Son, so that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to his Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.

*Homily

Luthiniya

Reader: Let us stand in reverence and with sorrow and in a voice pleasing to God, let us say Kurie-eleison which means "Lord have mercy upon us."

Faithful: Kurie-eleison

Reader: Lord Messiah, who has authority over life and death and is the God of bodies and souls, we plead to you.

Faithful: Kurie-eleison

Reader: Lord Messiah who said "I am the resurrection and life. He who believes in me has eternal life. He will not undergo judgment; on the contrary, he has passed from death to life", we plead to you.

Faithful: Kurie-eleison

Reader: Lord Messiah who, in his wisdom-filled time of incarnation, commanded and arranged that all human beings should repent before death, we plead to you.

Faithful: Kurie-eleison

Reader: Lord, who freed and saved our souls from the authority of Satan and his armies, we plead to you to save this soul of our brother from those who hide in the atmosphere to seize the souls of the wicked.

Faithful: Kurie-eleison

Reader: Lord, illumine all our souls by the bright rays of your joyful resurrection so that we may be able to emerge and greet you at your Second Coming and be able to glorify you, your Father, and Holy Spirit along with all the saints. Let us say three times 'Kurie-eleison.'

Faithful: Kurie-eleison, Kurie-eleison, Kurie-eleison.

The corpse is taken to the cemetery.

Farewell song

(Bramshol' baithok...)

O my beloved ones, why stand so afar
come beside me, give me peace, pray for my soul.
Sing canticles of - sadness for my sake
death has shackled - me to the - doors of Sheol.

When the angel of - death came after me
I sought all sides - but there were - none to help me.
O Lord who appears - to those who call you
make me stand at your right side of divinity.

Beloved, I am dis-traught from dreadful fear
The thoughts of terrible torments now trembles my mind.
Since an angel has been sent by Messiah,
the savior of the world, I am de-parting now.

Live in peace O world and its inhabitants
Worldly men gain no good due to the time and seasons
Here I depart to - the Judge of all secrets
to give all of my accounts in His presence.

O Death, who deforms people of beauty,
you give sorrow to the one who feasts with his friend.
Blessed is the-One who will - come and take away
your reign and thus will give joy to those who mourn.

As the wild flowers of Shooshaana are
clothed in the robes that were not knit by humans
thus shall saintly souls put on the robes that
the Holy Spirit has knit for Adam's children.

OR

My beloved ones, why do you stand afar? Come near me, give me peace, pray for me, and mourn for me with sadness. For, behold, today I have been routed by death at the door of Sheol.

When the angel of death came after me, I sought everywhere; I did not see anyone to help me. O Lord, who appear to those who plead to you, make me stand at the right hand of your divinity.

O beloved, truly I am afraid. The great tribulation frightens me and shakes my consciousness. For, the King Messiah, the savior of creation, has sent an angel to take me to him; I leave with sadness. Barekmor.

O world and its residents, live in peace. For, the world is of no use to the one who desires the passing life. Behold, I am being taken from you. I go to give account before the judge of all secrets.

O Death, you despoil attractive ones; you give sorrow to the one who revels with his friend. Blessed is the one who is to come who will take away your authority and who will gladden by his light those whom you have saddened.

As the wild flowers wear the clothes knit by hands that are not of man, the just ones will wear the clothes that the Holy Spirit has knit for the children of Adam on the day of resurrection. Moriyo rahem...